

Show Dates: September 10-12, 2025

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# NEED A CUSTOM BOOTH?

click here

## SHIPPING TO AND FROM A TRADESHOW?



click here

#### **NEED ANYTHING?**

Phone: 305-751-1234 | Fax: 305-751-1298

### **Exhibitor Service Manual**



## **Sustainability Awareness**

LET'S MAKE OUR IMPACT EVEN GREATER.

Our work generates numerous social and economic impacts as we foster connections, drive innovation, facilitate learning, and introduce new opportunities to our world. It is now our responsibility to **promote** a sustainable industry through collective action.

#### a sustainable industry through collective action. **Sustainable Dining** Choose local and sustainable catering options. Minimize food waste through careful planning. Encourage plant-based menu choices for eco-friendliness. **Smart Design Closing the Loop** Use eco-friendly, reusable Set up clearly marked recycling materials for exhibits. and composting bins. **LET'S REDUCE** Consider modular and adaptable Minimize single-use plastics and designs to reduce waste. **OUR CARBON** encourage reusable items. Print signage and graphics on Properly dispose of waste and **FOOTPRINT** recycled or sustainable materials. work towards zero waste goals.

#### **Energy Efficiency**

- Opt for renewable energy sources and LED lighting.
- Implement energy-efficient technologies and practices.
- Turn off equipment when not in use to conserve power.

FRIENDLY REMINDER OF OUR SHARED RESPONSIBILITY TO PROTECT OUR PLANET.

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